

## STAFF PROFILE



**Ms. Anita Nitin Ahire**

Assistant Professor

Applied Science & General Engineering

aahire@aitpune.edu.in

*Date of Joining*

01/07/2009

*Nature of Appointment*

Regular

### Educational Details

| Qualification | Degree  | University              | Grade    | Year |
|---------------|---------|-------------------------|----------|------|
| Doctoral      | PhD     | SPPU                    | Pursuing | .    |
| PG            | M.Tech. | SPPU                    | 70       | 2012 |
| Graduation    | B.E.    | NMU                     | 71       | 2008 |
| Diploma       | D.C.E   | MSBTE                   | 69       | 2003 |
| SSC           | 10th    | Maharashtra State Board | 68       | 1999 |

### Areas of Interest

### Experience Details

|                    |                       |                       |                       |
|--------------------|-----------------------|-----------------------|-----------------------|
| Total : 9.50 years | Teaching : 9.50 years | Research : 0.00 years | Industry : 0.00 years |
|--------------------|-----------------------|-----------------------|-----------------------|

| Type        | Duration/ Period  | Designation/ Organisation Name                              | Brief Job Profile |
|-------------|-------------------|---|-------------------|
| Educational | 9.50 Years<br>9.5 | Assistant Professor<br>Army Institute of Technology<br>Pune | Teaching          |

### Research Grants

| Title Of Project | Funding Agency | Duration | Sanctioned Amount | Role of Investigator |
|------------------|----------------|----------|-------------------|----------------------|
|------------------|----------------|----------|-------------------|----------------------|

### Consultancy

| Title Of Project | Funding Agency | Duration | Sanctioned Amount | Investigator Role |
|------------------|----------------|----------|-------------------|-------------------|
|------------------|----------------|----------|-------------------|-------------------|

### Professional Memberships

| Society | Membership No | Duration |
|---------|---------------|----------|
|---------|---------------|----------|

### Achievements/ Contribution

| Year | Details |
|------|---------|
|------|---------|

No of PhD Students Guided : 0      No of PG Students Guided : 0  
No of PhD Awarded Students : 0